

SEP 2 2025

Deputy Clerk

Should you experience difficulty connecting to the hearing or experience a disconnect during the proceedings, contact the court clerk at 208-736-3011, immediately, for assistance.

DATED 9.2.2025.



THEODORE R BOOTH
Special Master
Snake River Basin Adjudication

ATTACHMENT A

Subcase Nos:

67-15209
67-15210
67-15211
67-15212

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE SETTING STATUS CONFERENCE was mailed on September 03, 2025, with sufficient first-class postage to the following:

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U S DEPARTMENT OF JUSTICE
ENVIRO & NAT'L RESOURCES DIV
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DIRECTOR OF IDWR
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